

# DARING VOYAGE ACROSS OCEAN

It is Made in a Sail Boat Thirty Feet Long.

SIXTY DAYS TAKEN ON THE TRIP

Very Little Rough Weather Met and Many Steamers Passed—Great Welcome on Reaching His Destination.

# PUTS FLESH THIN PEOPLE

**JOHNSON'S DYSPESIA CURE**  
Scientific, Useful and Permanent Remedy for Dyspepsia and all Stomach and Heart Troubles.  
Dr. Starin, of St. Paul, Minn., says: "I always think it would be difficult to find one who could not receive benefit from this medicine. I have found anything to do me any good, I am now taking it two months, I had fifteen pounds and am now increasing wonderfully in flesh, and can run and walk without fatigue."

Large Boxes, 10c, 25c and 50c.  
FOR SALE \$10.

**W.M. P. POYTHRESS & CO., W. H. SCOTT, R. E. SHINE.**

The latest daring adventure to cross the Atlantic in a small sailing boat has recently arrived at Gloucester, England, having sailed from Gloucester, Mass., with that port as his objective point. Although thefeat has been accomplished before, it is an extremely perilous undertaking and has been but rarely tried.

The most remarkable part of the exploit is that Captain Howard Blackburn, the daring voyager, lost the fingers of both hands, through frost-bite several years ago, as well as three toes, and all the heel from the right foot, and two toes from the left foot, while most of the others were badly maimed.

The difficulty of sailing a boat under such conditions will be readily appreciated, and the pluck and determination of the individual who could accomplish before it, is an extremely populous admiration and has been but rarely tried.

Captain Howard Blackburn is no ordinary man, however, as his record abundantly proves. The Great Western, as his little craft is called, is a cutter-rigged boat, thirty feet over all, with an eight-foot eight-inch beam, a seventeen-foot keel, and a depth of four feet six inches. She was built in Massachusetts, according to Captain Blackburn's design and under his personal supervision.

The voyage which it had been expected would be accomplished in about forty or fifty days, really occupied sixty-one days, owing to a certain extent to sickness, which attacked the Captain almost at the commencement of the voyage and to calms and adverse winds with which the plucky mariner had to contend.

Captain Blackburn's visit to Gloucester had been announced before hand, so that when he finally reached the Severn, a royal welcome awaited him, the authorities and residents of the ancient city tendered him a public reception and an enthusiastic demonstration.

The Great Western carried stores for ninety days, the provisions consisting chiefly of canned meat, salami, clams, baked beans and tomatoes, salt beef and pork, tea, sugar, milk, coffee and cocoa. Sixty gallons of water, a case of whisky, tobacco and medicine completed the list.

Blackburn is forty-two years of age, of fine physique and was born at Port Medway, Nova Scotia, but migrated to the United States before he attained his majority, and has spent the best years of his life as a fisherman off the banks of Newfoundland.

When about eighteen he cut away from Queen Victoria's apron strings and came to the United States (Gloucester) where he could find more work and more money, more scope and less rope, fair play and no favor. That homely, yet broad-matto, Share and Share Alike adopted by both Uncle Sam and his big-hearted fishermen seem henceforth to have been the law of his life.

Mr. Blackburn's own account, written, gives a good idea of what the perils attached to crossing the Atlantic alone in a cockle-shell of a boat amount to. He writes from London, under date of Octo- ber 31:

**BLACKBURN'S STORY OF THE TRIP.**  
"After leaving Gloucester, where the townspeople gave us a great send-off, I got under way with a fine breeze from the south. For the first ten days I made little headway, as I was sick most of the time, my foot swelling so that I could not get on boat or slipper. I saw several vessels, but managed to keep clear of all but one, that was pilot boat No. 6, to Boston, who spoke me about 14 miles east of Gloucester. I was then under riding sail and jib, although the wind was light and fair. They must have thought it strange to see me under such easy sail, but I was too sick to set any more. In eight days I only ate the contents of one small bottle of malted milk, which did me much good. I drank large quantities of water, and was shivering with cold all the time, so I shaped my course for Sheerness to see a doctor, but as the fog shut down very thick, I hauled up to the southward. I soon began to get better, and tried to make up for lost time. Although I spent sixteen hours out of every twenty-four at the wheel, there were days when I only made six, eight and fourteen miles per day.

"One evening I was alone, one night, as it was dead calm, and I could make no headway. I turned in, the fog very thick. About 2 A. M. a steamer blew her whistle high, alongside, which woke me up. I grabbed the foghorn and rushed on deck. She had just passed by and I did not see her, but the waves that she made rocked my boat; that was the closest shave that I had of being run down as far as I know of for the whole trip.

**MANY VESSELS PASSED.**  
"I had mostly light westerly winds, thick fog and rain for the first thirty-two days. After passing the 40th meridian I made very good time until I reached longitude 22°. I still hoped to make the trip in fifty days, but then had four days nearly within twenty-five miles of Lundy Isle. I grew fairly sick of beating against the wind day after day, and week after week, a good deal of the time the sea being very rough, with heavy rainsqualls. On day a very black cloud passed over, a long sharp point gradually shot down towards the water, and in a few minutes I saw one of the largest waterspouts I ever saw in my life.

"During the passage I slept seventy-eight or eighty sailing vessels and forty or fifty steamers, a few of which I spoke. Among them were the Charlton of Newcastle, Europe, Liverpool, and two or three others. They all said if they could do anything for me, and when I answered that I was all right, they would give three cheers, dip their flags and pass on.

## The Lafayette Dollar

There will be struck at the United States Mint in Philadelphia within the next few days the most unique and significant coin issued in modern times. It is the Lafayette dollar authorized by Congress in aid of the Lafayette monument.

This coin, which is a legal tender, bears upon its face in low-relief a composite medallion of the heads of Washington and Lafayette and upon its reverse a miniature reproduction of the equestrian statue of Lafayette used for the monument. The inscription on the dollar explains its purpose ostrich in commemoration of the monument erected by school youth of United States to General Lafayette, Paris, France, 1900.

The Lafayette dollar thus serves not only to aid the memorial work but forms a new and beautiful tie between the two great republics of Europe and America, and therefore the coin must be regarded as an international emblem. It constitutes a most desirable souvenir and momento of the friendship and alliance of the "Knight of Liberty," the Universal Exposition of 1867 at Paris, and the opening of the twentieth century. The limited number issued will make these coins extremely rare and in very great demand.

The first coin to be struck of the \$1.00 will be presented by the President of the United States to the President of the French Republic.

# TEACHERS FOR SUNDAY SCHOOLS

Endowment of an Institution for Their Education.

## GOOD TEACHERS BADLY NEEDED.

The Only Way in Which They Can Be Supplied is by Some System of Compensation for the Services Rendered.



ship in such a club should be the attendance at a stated meeting of the Sunday school teachers for what might be called normal instruction. This meeting should always be held on Saturday afternoon or evening. It is not difficult to secure either in the community itself or in some adjacent community a teacher who of course would be adequately compensated by the club members. This normal teacher, whom each member would work out according to his individual bent of mind but it would be requisite that the instructor should fill and enthuse the teachers before him so that they could carry over the results of this Saturday training into the actual class work of the next day.

A startling statement was made only a few days ago by an official representing one of the largest denominations in the country. He asserted that at least three-quarters of the so-called teaching in the Sunday school was not teaching at all; that if there could be photographic record of the conversation in Sunday school classes the distinctive religious instruction could hardly be discerned in the remarks and questions, having to do with recent military parades, yacht races and the latest styles of millinery and dress.

As long as the teaching in Sunday schools is voluntary and gratuitous this cannot be controlled. There will be the most vicious operations of the pump-hand, but there will come no water. Not even the regular attendance of the teacher can be depended upon and the kindest and most guarded censure or criticism will be resented most vigorously.

The only way by which the teachers can be controlled by the superintendent or pastor is by some system of compensation. That the demand for efficiency in the Sunday school teachers as they will average in every school is immediate and urgent is all too clearly seen in the barrenness of religious impression upon children in so far as any definite religious experience is concerned. Classes for confirmation, where confirmation is the custom, and children who have come to years of discretion where some individual expression of experience is required by the rules of the church with painful uniformity dispenses appalling ignorance of the first principle of Christianity and of Bible knowledge.

**QUESTION OF MOTIVES.**  
There can be no question as to unworthy motives prompting teachers to undertake their work as paid assistants, no more than it can be charged against ministers, missionaries and pastors that they are engaged in religious work simply for the sake of the monetary consideration received for their labor. Even when the work of the best and most conscientious teachers is considered it will be found uneven and lacking in continuity of thought and purpose. This is because there is no account required of any teacher, no adequate preparation and no recognition where there is commendable efficiency.

In the case of teachers engaged in secular education there are certain clearly defined requirements and definite ideals which develop in the best sense of the word, professional pride.

A paid Sunday school teacher could only secure his position as any teacher secures such a position, by demonstrating personal qualifications and fitness for the work. If this policy should be pursued there would be as much a Sunday school teacher's atmosphere engendered as is always manifest in a gathering of secular school teachers where each stimulates the others to the fullest measure of effectiveness, and mutual results are shown by the progress of the pupils.

It is unreasonable to demand, in the present voluntary system of Sunday school instruction, that a stranger should spend time and vitality in the development of the spiritual training of children. As a matter of fact but very few Sunday school teachers in justice to themselves fail to those dependent upon them can command the time for the faithful training of these little ones in the all-important matter of first religious impressions and the instilling of the fundamentals of the Christian religion. Not only is it requisite that much time be given to preparation for actual class work, but individual attention must be devoted to each child.

**IMPRESSIVE CHILDHOOD.**  
Any observer of child life appreciates the fact that there is far more of the charm of individuality in a little child than in the adult of marked versatility of talent. Each child bears the imprint of the Creator's thought in its earliest years. The process of so-called education serves chiefly to mar this divine impress and to dissipate the beauty of God's own distinct from all other beings to which He has ever imparted life.

In religious training the teacher may be true to the idea of education, which is indicated by the very word itself—*to draw out*. When you draw out from a child you bring forth that which the teacher implanted. To do this the teacher must have an intimate acquaintance with each child's mind and heart in which child's heart. This can only be secured by the establishment of confidence by a sympathetic interest in all the thoughts and unfolding of that individual child. There is no nobler work and none yielding larger returns than for any devout Christian man or woman to give all thought or energy by personal contact, not only in the class but through the week, with the dozen or score of children under the teacher's care. It is simply impossible for anyone distracted with the cares of earning a livelihood in professional or business pursuits to make even a beginning at this work, which is indispensable for the fulfilling of the teacher of the Sunday school.

**MR. MOTTELL'S PROPOSITION.**  
The proposition recently made by Rev. Henry Motte, may be impractical so far as its full and immediate accomplishment is most congregations is concerned. He proposes to raise \$100,000 to create an endowment to pay educators entrusted with the spiritual education of the children and youth of his parish. A beginning may be made, however, in many communities by a co-operation so happily entered into in many other lines by interdenominational effort. I suggest that a Sunday school teachers' club might be organized with headquarters so located that all the teachers of the community could meet as opportunity offered. This Sunday school teachers' club could be supplied with accessories for Sunday school and work at comparatively small expense. Such a room as this and such a club would without any effort to that end, create a Sunday school atmosphere. One condition of member-

**AUCTION SALES—Future Days.**  
By J. B. Elam & Co., Real Estate Auctioneers.

**PUBLIC AUCTION SALE OF Two Well-Located Substantial, WELL-APPOINTED AND VALUABLE TWO-STORY BRICK, CORNER STORES AND DWELLING COMBINED, NO. 400 EAST LEIGH STREET, N. E. CORNER FOURTH AND LEIGH, AND NO. 800 NORTH FIFTH STREET, N. W. CORNER FIFTH AND DUVAL.**

## FOR DIVISION.

By request of the heirs of the late Mrs. Josephine Gasser, and for the purpose of division, we will sell by public auction on the premises, respectively on WEDNESDAY NEXT, NOV. 29, 1899, AT 4 O'CLOCK P. M. SHARP,

the attractive, detached, two-story brick corner store and dwelling, No. 400 at northeast corner of Leigh and Fourth streets; a most substantial and conveniently arranged house, with spacious store and cellar and about seven or eight living rooms, with private entrance, bath, gas and water throughout, the attractive, detached, two-story brick corner store and dwelling, No. 800 at northeast corner of Leigh and Fourth streets; a most substantial and conveniently arranged house, with spacious store and cellar and about seven or eight living rooms, with private entrance, bath, gas and water throughout, the attractive, detached, two-story brick corner store and dwelling, No. 400 at northeast corner of Leigh and Fourth streets; a most substantial and conveniently arranged house, with spacious store and cellar and about seven or eight living rooms, with private entrance, bath, gas and water throughout, the attractive, detached, two-story brick corner store and dwelling, No. 800 at northeast corner of Leigh and Fourth streets; 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